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CONFIRMATION NO. 7531

<b>SERIAL NUMBER</b> 09/828,842	<b>FILING OR 371(c) DATE</b> 04/10/2001 <b>RULE</b>	<b>CLASS</b> 385	<b>GROUP ART UNIT</b> 2874	<b>ATTORNEY DOCKET NO.</b> A1148.0000/P002	
<b>APPLICANTS</b> David W. Sherrer, Blacksburg, VA; Neal Ricks, Blacksburg, VA;					
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/227,461 08/24/2000					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 06/04/2001</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged <u>                    </u> Examiner's Signature <u>                    </u> Initials <u>                    </u>		<b>STATE OR COUNTRY</b> VA	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 25	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> JONATHAN D. BASKIN EDWARDS & ANGELL, LLP P.O. BOX 55874 BOSTON ,MA 02205					
<b>TITLE</b> OPTICAL SWITCH AND METHOD FOR MAKING					
<b>FILING FEE RECEIVED</b> 700	FEES: Authority has been given in Paper No. <u>                    </u> to charge/credit DEPOSIT ACCOUNT No. <u>                    </u> for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other <u>                    </u> <input type="checkbox"/> Credit		